



9-1-1 FESTIVAL



HALEYVILLE

ALABAMA



HONORING OUR POLICE, FIRE, RESCUE & EMERGENCY PERSONNEL

Haleyville, AL Arts/Crafts/Retail Vendor Application June 1 & 2, 2018

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **Zip:** _____ **Phone:** _____

E-MAIL: _____

I Will Be Selling: _____

Booth Size 12'x 12'ea. Set up Starts @ 1:00pm Fri., June 1ST Number of Booths: _____

******* FOOD VENDOR FORMS SUPPLIED ON REQUEST *******

FRIDAY AFTERNOON-EVENING & SATURDAY....JUNE 1 & 2, 2018

**ARTS/CRAFTS/RETAIL: \$ 60.00 per Booth...No Electric
15.00 add for Electric....bring own cord**

TOTAL PAID: \$ _____ No Refunds

Application Form, Liability Waiver & Payment must be received by May 18, 2018.

Vendors Must Set Up On Friday Afternoon for Both Days

****The 9-1-1 Festival Committee reserves the right to prohibit the sale of any merchandise it deems unacceptable. No live animals may be sold.**

TWO DAY EVENT with ACTIVITIES FRIDAY & SATURDAY—JUNE 1 & 2, 2018

***Kids' Zone--Free Activities *Classic Car Show *Antique Tractor Show**

***Cornhole Tourney *1st Responder Awards *HHS Alumni & 9-1-1 Parade Saturday**

***Friday Night Music Headliner—CRAIG MORGAN, and Red Marlow from TheVoice...
Handshake Promise...Tremayne...Austin Lewis**

Make Check Payable To: 9-1-1 Festival Committee

Contact: Mandy Little 205-269-2633

Mail this Form & Waiver To: P. O. Box 634

or Fran Bishop 205-486-0124

Haleyville, AL 35565

haleyville911festival@yahoo.com

I agree to abide by the decision of the sponsors to accept or reject application. The undersigned does hereby forever discharge the 9-1-1 Festival, City of Haleyville, Chamber of Commerce of Haleyville, and all affiliates from all manner of suit, damages, claim and demands whatsoever in law or equity from loss or damage to the undersigned's property while in possession, supervision, or auspices of the above named agents, representatives, or employees. The undersigned will comply with the rules, deposit and donation arrangements as set forth in the stipulations for participants.

Vendor Signature _____ Date _____