



9-1-1 FESTIVAL



HALEYVILLE

ALABAMA



HONORING OUR POLICE, FIRE, RESCUE & EMERGENCY PERSONNEL

FOOD VENDOR APPLICATION FORM

June 3-4, 2022

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

Zip: _____

Phone: _____

E-MAIL: _____

Food Type: _____

Booth Size 12'x 12'ea. Set up Starts @ 10:00am Fri., June 3rd

Attach Picture, Dimensions & Requirements of any trailer, cart, etc. that you sell from.

Early Registration March 1-May 1 \$200.00. Late Registration May 2-May 11 \$ 250.00

Registration forms and payment in full must be in our hands on or before May 1, 2022 to be qualify for Early Rate. Post marks and check dates do not matter. NO REFUNDS.

Includes Electrical Service. You must provide your own cords and water hoses (100' minimum) Please select your service from page 2. If your service is not pictured on page 2, then you must send a picture of your requirements with application. **Applications received without page two will be discarded.** All food vendors are due by May 11, 2022. *Food Vendors will be placed by event organizers.*

TOTAL PAID: \$_____ No Refunds

Application Form, Liability Waiver & Payment must be received by May 11, 2022.

Vendors Must Set Up On Friday Afternoon for Both Days

The 9-1-1 Festival Committee reserves the right to prohibit the sale of any merchandise it deems unacceptable.

TWO DAY EVENT with ACTIVITIES FRIDAY & SATURDAY—June 3-4, 2022

*Kids' Zone--Free Activities *Classic Car Show *Antique Tractor Show

*Arts, Crafts & Merchandise Vendors *Haleyville Alumni & 9-1-1 Parade Saturday

*Friday Night Live Music Stage featuring Sara Evans

Make Check Payable To: 9-1-1 Festival Committee

Mail To: P. O. Box 634

Haleyville, AL 35565

Contact: Jade Bice

haleyville911festival@yahoo.com

I agree to abide by the decision of the sponsors to accept or reject application. The undersigned does hereby forever discharge the 9-1-1 Festival, City of Haleyville, Chamber of Commerce of Haleyville, and all affiliates from all manner of suit, damages, claim and demands whatsoever in law or equity from loss or damage to the undersigned's property while in possession, supervision, or auspices of the above named agents, representatives, or employees. The undersigned will comply with the rules, deposit and donation arrangements as set forth in the stipulations for participants.

Vendor Signature _____

Date _____



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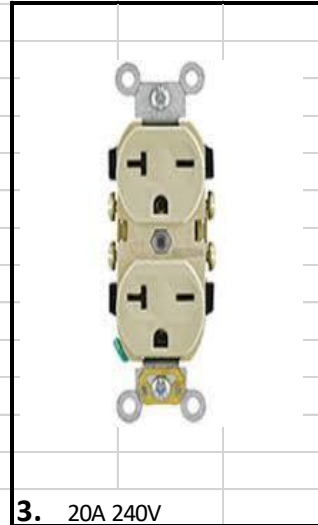
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1. 15A 120V



2. 20A 120V



3. 20A 240V



4. 3 Wire 30A 250V



5. 3 Wire 50 Amp 240V



6. 3 Wire 30 Amp 240V



7. 4 Wire 30 Amp 240V



8. 4 Wire 50 Amp 240V



9. 3 Wire 30 Amp 125v RV



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WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT FOR THE HALEYVILLE AREA CHAMBER OF COMMERCE, INC. AND THE HALEYVILLE 9-1-1 FESTIVAL

1. In consideration for receiving permission to participate in the HALEYVILLE 9-1-1 FESTIVAL, I (we) hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE, the Haleyville Area Chamber of Commerce, Inc. and the Haleyville 9-1-1 Festival their officers, committee members, agents, servants or employees (herein referred to as RELEASEES) from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or any of the property belonging to me, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise, while participating in such activity, or while in, or upon the premise where activity is being conducted.

2. I am fully aware of the unusual risk involved and hazards connected with the activity, including but not limited to the risks as noted herein. I hereby elect to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISK OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, that may be sustained by me, or any loss or damage of property owned by me, as a result of being engaged in such activity, WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES or otherwise.

3. I further hereby AGREE TO INDEMNIFY AND HOLD HARMLESS the RELEASEES from any loss, liability, damages or cost, including court costs and attorney fees, that they may incur due to my participation in said activity, WHETHER CAUSED BY NEGLIGENCE OF RELEASEES or otherwise.

4. I understand that the Haleyville Area Chamber of Commerce, Inc. and the Haleyville 9-1-1 Festival does not maintain any insurance policy covering any circumstances arising from my participation in this event or any activity associated with or facilitating that participation. As such, I am aware that I should review my personal insurance portfolio.

5. I understand that the Haleyville Area Chamber of Commerce, Inc. and the Haleyville 9-1-1 Festival will not be responsible for any medical costs associated with any injury that I may sustain.

6. It is my express intent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above names RELEASEES. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the State of Alabama.

7. In SIGNING THIS RELEASE, I ACKNOWLEDGE AND REPRESENT THAT I have read the foregoing Waiver of Liability and Hold Harmless Agreement, understand it and sign it voluntarily as my own free act or deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age and fully competent; and I execute this Release for full, adequate and complete consideration fully intending to be bound by same.

Vendor Name: _____ Contact Person(s): _____

Signed Waiver Must Accompany Vendor Participation Form to: Haleyville 9-1-1 Festival, P.O. Box 634, Haleyville, AL 35565. Safety is our first concern, so please cooperate with the Festival Volunteers in their effort to protect everyone concerned.

Vendor Signature _____ Date _____